

Divine Worship
✠
The Church of the
Redeemer



Sixth Sunday after Trinity
July 16, A.D. 2023

Welcome to *The Church of the Redeemer*

- ❖ This booklet contains our liturgy, the order we follow in worship. You'll see the Scripture readings and songs that change from week to week as well as prayers we offer every Sunday.
- ❖ The shape of our Sunday worship is ancient and comes from the *Book of Common Prayer*. Its language is not our everyday language, but a more formal, elevated speech that connects us to the majesty of God and to the larger body of Christ (on earth and in heaven) that worships God together in one Spirit. It's not so much what we've chosen as what we've received, and we treasure the heritage that passed it to us.
- ❖ Not everything we do is "scripted," though. We may pray or sing or "amen" in ways that aren't in the book but spring up from our own hearts. We believe the liturgy has "breathing room" – space for the Spirit to move in fresh ways during the service.
- ❖ Incense is a biblical symbol of our prayers rising to God and his presence with us. We use high-quality, natural materials that present little to no risk for irritation or allergic reaction. Check out Father Edgerton's book for more on incense and its role in the Church.
- ❖ We teach obedience to 1 Corinthians 11:4-16 regarding head coverings in worship, but we recognize that many do not believe this Scripture still applies to the Church. Those who adhere to this teaching, those who do not, and those who are unsure are all welcome to worship according to their own consciences on the matter. Fr. Edgerton has a book in the lobby that offers the historic Christian understanding of this text and practice.

Please *don't* get stressed about whether you're "doing everything right." Like most things, both liturgical and ex tempore worship are things we grow into with time, practice, and devotion. We all had a first time too and understand!

Do focus on the words we sing and pray.

Do join your heart and voice with ours toward God.

Do receive the ministry of the Holy Spirit.

We're so glad you came to worship the Lord with us!

Come, Thou Fount

Words: Robert Robinson, 1757;
Last verse Paul C. Edgerton, 2021; all rights reserved.
Music: A. Nettleton, 19th century

Come, thou Fount of every blessing,
tune my heart to sing thy grace;
streams of mercy, never ceasing,
call for songs of loudest praise.
Teach me some melodious sonnet,
sung by flaming tongues above.
Praise the mount! I'm fixed upon it,
mount of thy redeeming love.

Here I raise mine Ebenezer;
hither by thy help I'm come;
and I hope, by thy good pleasure,
safely to arrive at home.
Jesus sought me when a stranger,
wandering from the fold of God;
he, to rescue me from danger,
interposed his precious blood.

O to grace how great a debtor
daily I'm constrained to be!
Let thy goodness, like a fetter,
bind my wandering heart to thee.
Prone to wander, Lord, I feel it,
prone to leave the God I love;
here's my heart, O take and seal it,
seal it for thy courts above.

Hallelujah, praise the Father;
Hallelujah, praise the Son;
Hallelujah, praise the Spirit;
Praise the boundless Three-and-One!
Always blessing, never failing,
Thou wilt teach my heart to see:
Every good thing, every true thing
Has its only source in Thee.



THE SERVICE OF THE WORD

BLESSED be God, ✠ the Father, the Son and the Holy Spirit.
And blessed be his kingdom, now and forever. Amen.

¶ At the Communion-time the Table shall have upon it a fair white linen cloth. And the Presbyter, standing reverently facing the Table, shall say the Lord's Prayer and the Collect following, the people kneeling; but the Lord's Prayer may be omitted at the discretion of the Presbyter.

¶ A Psalm, Hymn, or Anthem may be sung when the Minister enters or, after a sentence of Scripture, the Minister may say,

The Lord be with you.

People.

And with thy spirit.

Presbyter.

Let us pray.

¶ Then shall be said the COLLECT FOR PURITY following.

ALMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

¶ The Decalogue may be omitted, provided it be said at least one Sunday in each month. But Note, that whenever it is omitted, the Minister shall say the Summary of the Law, beginning, Hear what our Lord Jesus Christ saith.

¶ Then may the Minister say,

Hear what our Lord Jesus Christ saith.

THOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it, Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

¶ Here, if the Decalogue has been omitted, shall be said,

(Sung) Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Presbyter. Let us pray.

O ALMIGHTY Lord, and everlasting God, vouchsafe, we beseech thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of thy laws, and in the works of thy commandments; that, through thy most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ. Amen.

¶ Then shall be said the COLLECT OF THE DAY.

O GOD, who hast prepared for those who love thee such good things as pass man's understanding; Pour into our hearts such love toward thee, that we, loving thee above all things, may obtain thy promises, which exceed all that we can desire; through Jesus Christ our Lord. *Amen.*

Isaiah 55

COME, everyone who thirsts,
come to the waters;
and he who has no money,
come, buy and eat!
Come, buy wine and milk
without money and without price.

² Why do you spend your money for that which is not bread,
and your labor for that which does not satisfy?
Listen diligently to me, and eat what is good,
and delight yourselves in rich food.

³ Incline your ear, and come to me;
hear, that your soul may live;
and I will make with you an everlasting covenant,
my steadfast, sure love for David.

⁴ Behold, I made him a witness to the peoples,
a leader and commander for the peoples.

⁵ Behold, you shall call a nation that you do not know,
and a nation that did not know you shall run to you,
because of the Lord your God, and of the Holy One of Israel,
for he has glorified you.

- 6 “Seek the Lord while he may be found;
call upon him while he is near;
- 7 let the wicked forsake his way,
and the unrighteous man his thoughts;
let him return to the Lord, that he may have compassion on him,
and to our God, for he will abundantly pardon.
- 8 For my thoughts are not your thoughts,
neither are your ways my ways, declares the Lord.
- 9 For as the heavens are higher than the earth,
so are my ways higher than your ways
and my thoughts than your thoughts.
- 10 “For as the rain and the snow come down from heaven
and do not return there but water the earth,
making it bring forth and sprout,
giving seed to the sower and bread to the eater,
11 so shall my word be that goes out from my mouth;
it shall not return to me empty,
but it shall accomplish that which I purpose,
and shall succeed in the thing for which I sent it.
- 12 “For you shall go out in joy
and be led forth in peace;
the mountains and the hills before you
shall break forth into singing,
and all the trees of the field shall clap their hands.
- 13 Instead of the thorn shall come up the cypress;
instead of the brier shall come up the myrtle;
and it shall make a name for the Lord,
an everlasting sign that shall not be cut off.”

Lector. This is the Word of the Lord.
People. Thanks be to God.

Psalm 65. *Te decet hymnus.*

YOU, O God, are praised in Sion; *
and unto You shall the vow be performed in Jerusalem.

- 2 You Who hear the prayer, *
unto You shall all flesh come.

- 3 My misdeeds prevail against me: *
O be merciful unto our sins.
- 4 Blessed is the man, whom You choose, and receive unto You: *
he shall dwell in Your court,
and shall be satisfied with the pleasures of Your house,
even of Your holy temple.
- 5 You shall show us wonderful things in Your righteousness,
O God of our salvation; *
You Who are the hope of all the ends of the earth,
and of those who remain in the broad sea.
- 6 Who in His strength sets fast the mountains, *
and is girded about with power.
- 7 Who stills the raging of the sea, *
and the noise of its waves, and the madness of the people.
- 8 They also who dwell in the uttermost parts of the earth
shall be afraid at Your tokens, *
You Who make the outgoings of the morning and evening to praise You.
- 9 You visit the earth, and bless it; *
You make it very plenteous.
- 10 The river of God is full of water: *
You prepare their corn, for so You provide for the earth.
- 11 You water her furrows, You send rain into the little valleys thereof; *
You make it soft with the drops of rain,
and bless the increase of it.
- 12 You crown the year with Your goodness; *
and Your clouds drip with abundance.
- 13 They shall drop upon the dwellings of the wilderness; *
and the little hills shall rejoice on every side.
- 14 The folds shall be full of sheep; *
the valleys also shall stand so thick with corn,
that they shall laugh and sing.

GLORY be to the Father, and to the Son,*
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be,*
world without end. Amen.

Romans 8:7-17

FOR the mind that is set on the flesh is hostile to God, for it does not submit to God's law; indeed, it cannot.⁸ Those who are in the flesh cannot please God.

⁹You, however, are not in the flesh but in the Spirit, if in fact the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him.¹⁰ But if Christ is in you, although the body is dead because of sin, the Spirit is life because of righteousness.¹¹ If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will also give life to your mortal bodies through his Spirit who dwells in you.

¹²So then, brothers, we are debtors, not to the flesh, to live according to the flesh.¹³ For if you live according to the flesh you will die, but if by the Spirit you put to death the deeds of the body, you will live.¹⁴ For all who are led by the Spirit of God are sons of God.¹⁵ For you did not receive the spirit of slavery to fall back into fear, but you have received the Spirit of adoption as sons, by whom we cry, "Abba! Father!"¹⁶ The Spirit himself bears witness with our spirit that we are children of God,¹⁷ and if children, then heirs— heirs of God and fellow heirs with Christ, provided we suffer with him in order that we may also be glorified with him.

Lector. This is the Word of the Lord.

People. Thanks be to God

God and Man at Table are Sat Down

R.J. Stamps. © 1972 Dawn Treader Music

O, welcome all you noble saints of old,
As now before your very eyes unfold
the wonders all so long ago foretold.
God and man at table are sat down.
God and man at table are sat down.

Elders, martyrs, all are falling down
Prophets, patriarchs are gathering 'round,
what angels longed to see now man has found.
God and man at table are sat down.
God and man at table are sat down.

Who is this who spreads the victory feast?
Who is this who makes our warring cease?
Jesus Risen Savior, Prince of Peace.
God and man at table are sat down.
God and man at table are sat down.

Here He gives himself to us as bread;
Here, as wine, we drink the blood He shed.
Born to die, we eat and live instead!
God and man at table are sat down.
God and man at table are sat down.

Beggars, lame and harlots also here;
Repentant publicans are drawing near;
wayward sons come home without a fear.
God and man at table are sat down.
God and man at table are sat down.

Worship in the presence of the Lord,
with joyful songs and hearts in one accord,
and let our Host at table be adored.
God and man at table are sat down.
God and man at table are sat down.

When at last this earth shall pass away,
when Jesus and His bride are one to stay,
the feast of love is just begun that day.
God and man at table are sat down.
God and man at table are sat down.

King of Glory

Todd Dulaney © 2017 Entertainment One Music

Yes, the world
Will bow down and say You are God.
Every man
Will bow down and say You are King.
So let's start right now.
Why would we wait?

*King of Glory, fill this place;
We just wanna be with You,
Just wanna be with You.
King of Glory, fill this place;
We just wanna be with You,
Just wanna be with You.*

Yes, the world
Will bow down and say You are God.
Every man
Will bow down and say You are King.
So let's start right now.
Why would we wait?
We can praise you now
In victory.

*So we'll sing "Hallelujah!"
Until You come again.
And we'll dance in Your presence
Until You come again.*

The Beauty of the Lord

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One thing I ask of the Lord.
One thing I ask of the Lord.
There is one thing I seek:
To dwell in the house of the Lord

*Chorus:
To behold the beauty of the Lord.
To behold the beauty of the Lord.
To behold the beauty of the Lord.*

Bridge:
And I will offer praise.
And I will offer praise,
And my enemies shall flee.
(repeat)
And he will lift my head...

Presbyter. The Holy Gospel of our Lord Jesus Christ, according to
St. _____.

All. (Sung) Glory be to thee, O Lord!

St. Matthew 13:1-9, 18-23

THAT same day Jesus went out of the house and sat beside the sea. ²And great crowds gathered about him, so that he got into a boat and sat down. And the whole crowd stood on the beach. ³And he told them many things in parables, saying: "A sower went out to sow. ⁴And as he sowed, some seeds fell along the path, and the birds came and devoured them. ⁵Other seeds fell on rocky ground, where they did not have much soil, and immediately they sprang up, since they had no depth of soil, ⁶but when the sun rose they were scorched. And since they had no root, they withered away. ⁷Other seeds fell among thorns, and the thorns grew up and choked them. ⁸Other seeds fell on good soil and produced grain, some a hundredfold, some sixty, some thirty. ⁹He who has ears, let him hear."

¹⁸"Hear then the parable of the sower: ¹⁹When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what has been sown in his heart. This is what was sown along the path. ²⁰As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy, ²¹yet he has no root in himself, but endures for a while, and when tribulation or persecution arises on account of the word, immediately he falls away. ²²As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the deceitfulness of riches choke the word, and it proves unfruitful. ²³As for what was sown on good soil, this is the one who hears the word and understands it. He indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

Presbyter. The Gospel of the Lord.

All. (Sung) Praise be to thee, O Christ!

¶ Then shall be said the CREED commonly called the Nicene.

Nicene Creed

I BELIEVE in one God the Father Almighty, Maker of heaven and earth,
And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spake by the Prophets. And I believe one holy Catholic and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the ✠ Resurrection of the dead, And the Life of the world to come. Amen.

May the Words of My Mouth

From Psalm 19:14, alt.; Music: Eric Wyse (Anglican)

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May the words of (his) my* mouth, the meditation of our hearts,
in your sight be acceptable, O Lord.

May the words of (his) my mouth, the meditation of our hearts,
in your sight be acceptable, O Lord,
our Strength and our Redeemer.

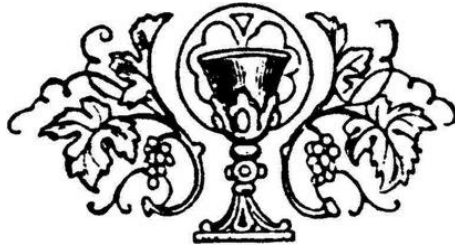
**Congregation sings "his" before and "my" after the sermon.*

Children ages 5 and under are invited (but not required) to go with the teacher to the classroom for a Bible story, activity, and snack time. They will return to the sanctuary for the Peace and Holy Communion.

¶ Then shall follow the SERMON. After which, the Presbyter shall return to the Lord's Table, and begin the OFFERTORY.

¶ The Offering of the congregation having been gathered, it may be dedicated to the Lord in these words following, or the Long Meter Doxology, or other suitable words, said or sung.

ALL things come of thee, O LORD, and of thine own have we given thee. *Amen.* *1 Chronicles 29:14*



THE CELEBRATION OF HOLY COMMUNION

¶ Here the Presbyter shall give the following or similar invitation.

OUR fellow Christians of other branches of Christ's Church, and all who love our Divine Lord and Saviour Jesus Christ in sincerity, are affectionately invited to the Lord's Table.

¶ Then the Presbyter may ask the secret intercessions of the congregation for any who have desired the prayers of the church. After which he shall say,

Let us pray for the whole state of Christ's Church.

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our [**alms and*] oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Lord, in thy mercy,
Hear our prayer.

We beseech thee also, so to direct and dispose the hearts of all Christian rulers, [especially Joseph our President and Roy our Governor,] that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Lord, in thy mercy,

Hear our prayer.

Give grace, O heavenly Father, to all Bishops and other Ministers, [especially Foley our Archbishop, Ray our Presiding Bishop, Peter our Bishop, and Paul our minister,] that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

Lord, in thy mercy,

Hear our prayer.

With our Diocese we ask your especial grace and favor towards Fr. Keith Boettner, Fr. Curtis Crenshaw, Fr. Ed Tuten, Dss. Teresa Johnson, and the parishioners of St. James Anglican Church in Memphis, Tennessee.

Lord, in thy mercy,

Hear our prayer.

And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

Lord, in thy mercy,

Hear our prayer.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity. [*The congregation may offer their petitions.*]

Lord, in thy mercy,

Hear our prayer.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

¶ Then shall the Presbyter say the following words to those who come to receive the Holy Communion. And note, That if the Exhortation above be not said, the people may remain kneeling, the Presbyter using the words devoutly saying in place of devoutly kneeling.

YE who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

¶ Then shall this GENERAL CONFESSION be made, by the Presbyter and all those who are minded to receive the Holy Communion, humbly kneeling, and saying,

ALmighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

¶ Then shall the Presbyter, or the Bishop if he be present, stand up, and turning to the people, say,

ALmighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; ✠ Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

¶ Then shall the Presbyter say,

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

COME unto me, all ye that travail and are heavy laden, and I will refresh you. *St. Matthew 11:28*

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St. John 3:16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins. *1 St. John 2:1, 2*

¶ All stand. The Presbyter says to the people,

The peace of the Lord be always with you.

People. And with thy spirit.

¶ Then the Ministers and People may greet one another in the name of the Lord, after which the Presbyter shall proceed, saying,

Is the Father with us?

People. He is.

Presbyter. Is Christ among us?

People. He is.

Presbyter. Is the Spirit here?

People. He is.

Presbyter. This is our God,

People. Father, Son, and Holy Ghost.

Presbyter. We are his people.

People. We are redeemed.

¶ It is appropriate for the people to return to a kneeling posture.

Presbyter. The Lord be with you.

People. And with thy spirit.

Presbyter. Lift up your hearts.

People. We lift them up unto the Lord.

Presbyter. Let us give thanks unto our Lord God.

People. It is meet and right so to do.

¶ Then shall the Presbyter turn to the holy Table, and say,

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

¶ Here shall follow the PROPER PREFACE, according to the time, if there be any specially appointed; or else immediately shall be said or sung by the Presbyter,

THEREFORE with Angels and Archangels, and with all the company of Heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

¶ Presbyter and people.

HOLY, HOLY, HOLY Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest!

✠ Blessed is he who comes in the name of the Lord.

Hosanna in the highest!

¶ When the Presbyter, standing before the holy Table, has so ordered the Bread and Wine, that he may with the more readiness and decency break the Bread before the people, and take the Cup into his hands, he shall say the PRAYER OF CONSECRATION as follows.

ALL glory be to thee, Almighty God, our Heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again: For in the night in which he was betrayed, ^ahe took Bread; and when he had given thanks, ^bhe brake it, and gave it to his disciples, saying, Take, eat, ^cthis is my Body, which is given for you; Do this in remembrance of me. Likewise, after supper, ^dhe took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for ^ethis is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.

(a) Here the Presbyter is to take the Paten into his hands.

(b) And here to break the Bread.

(c) And here to lay his hand upon all the Bread.

(d) Here he is to take the Cup into his hands.

(e) And here he is to lay his hand upon every vessel in which there is any Wine to be consecrated.

Presbyter.

Let us proclaim the mystery of faith:

All.

(Sung) Christ has died, Christ is risen, Christ will come again!

¶ Then shall be said the OBLATION.

WHEREFORE, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

¶ Then shall be said the INVOCATION.

AND we most humbly beseech thee, O merciful Father, to hear us; and, of thine almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

AND we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, our selves, ✕ our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. *AMEN.*

Presbyter. And now, as our Saviour Christ hath taught us, we are bold to say,

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Presbyter. Alleluia! Christ our Passover is sacrificed for us.
People. Therefore, let us keep the feast. Alleluia!

¶ Then shall the Presbyter, kneeling down at the Lord's Table, say in the name of all those who shall receive the Communion, this Prayer following.

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.*

Agnus Dei

Setting: Jim Hart (Anglican), 2001 ZionSong Music. All rights reserved

O Lamb of God, you take away the sins of the world: have mercy on us.
O Lamb of God, you take away the sins of the world: have mercy on us.
O Lamb of God, you take away the sins of the world: grant us peace, grant us peace.

¶ Then shall the Presbyter first receive the Communion in both kinds himself, and proceed to deliver the same to the Bishops, Presbyters, and Deacons, in like manner, (if any be present,) and after that to the people also in order, into their hands, all devoutly kneeling. And sufficient opportunity shall be given to those present to communicate. And when he delivers the Bread, he shall say,

THE Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life. Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving.

¶ And the Minister who delivers the Cup shall say,

THE Blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life. Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.

Let us pray for you.

After all have received bread and wine and the priest is finishing at the Table or as we are singing, all who would like prayer – for healing, blessing, to be filled with the Spirit, anything at all – are welcome to come back to the front to stand or kneel at the altar rail. The priest and others appointed will anoint and pray for you.

Humble Bread, Proud Wine

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Who can find the words to speak of all we see in Christ:
The awful Blood of Covenant, the gruesome sacrifice?
For we cannot in language tell the secret of His Tree:
The Splendor of the Godhead bleeds with our humanity.

*Humble bread, proud wine
We raise to You in trembling,
Our most coarse, Your most fine
In sacrament assembling.
Angels gasp in awe to see
This earth-bound, heav'n-raised mystery,
Our token and Your sign:
Humble bread, proud wine.*

Scattered seed and gathered grain, the sweat of Adam's brow
Are called together in one loaf, and who can fathom how?
The crushed and precious offering of grapes our servant part,
Our God in grace extends the cup that now makes glad our heart.

Righteous Noah and the drowned together now give praise;
For Christ has joined the hands of all who in Him have been raised.
With ev'ry slave and ev'ry king who Jesus' name confess,
We are here in fellowship, one Body now and blessed.

Presbyter. Let us pray.

ALmighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thine everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

¶ Then, all standing, shall be said or sung the *GLORIA IN EXCELSIS*, or some suitable Hymn.

GLORY to God in the highest,
And peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father.
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. *Amen.*

¶ This exchange, from the Kenyan prayer book, occurs before the BLESSING. The people accompany the first three responses with a sweep of the arm towards the cross behind the Holy Table, and their final response with a sweep towards heaven.

Presbyter. All our problems
All. We send to the cross of Christ.
Presbyter. All our difficulties
All. We send to the cross of Christ.
Presbyter. All the devil's works
All. We send to the cross of Christ.
Presbyter. All our hopes
All. We set on the risen Christ.

¶ Then, the people kneeling, the Presbyter (the Bishop if he be present) shall let them depart with his BLESSING.

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

¶ A hymn or anthem may be sung.

Now Thank We All Our God

Text: Martin Rinkart, 1636; Trans. by Catherine Winkworth (Anglican), 1856
 Music: NUN DANKET Johann Cruger, 1647; Harm. by Felix Mendelssohn, 1840

Now thank we all our God,
 with heart and hands and voices,
 who wondrous things has done,
 in whom this world rejoices;
 who from our mothers' arms
 has blessed us on our way
 with countless gifts of love,
 and still is ours today.

O may this bounteous God
 through all our life be near us,
 with ever joyful hearts
 and blessed peace to cheer us;
 and keep us still in grace,
 and guide us when perplexed;
 and free us from all ills,
 in this world and the next.

All praise and thanks to God
the Father now be given;
the Son, and him who reigns
with them in highest heaven;
the one eternal God,
whom earth and heaven adore;
for thus it was, is now,
and shall be evermore.

¶ The Deacon, or the Presbyter, dismisses them with these or other words.

Let us go forth in the name of Christ. Alleluia! Alleluia!
People Thanks be to God. Alleluia! Alleluia!

The Church of the Redeemer

We are a mission parish of the
Reformed Episcopal Church
seeking to

*Be filled with the Spirit
for the sake of the world.*

We have received a rich heritage of Scripture, Sacrament, and
life in the Spirit, and we invite you to walk with us in these
great blessings!

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Bishop's Council: Tyler Crocker, Ryan Mercer, Donna Baker

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